| Pct | Voters | Trnout | Pct | A | B | C | D | E | F | G | H | I | J | K | L |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SPR OF ELEC OFC | 1396 | 575 | 41.2 | 292 | 277 | 0 | 0 | 0 | 217 | 340 | 0 | 330 | 212 | 359 | 155 |
| DRS INLT FIRE DEPT | 1534 | 899 | 58.6 | 391 | 495 | 0 | 0 | 0 | 270 | 608 | 1 | 361 | 508 | 433 | 419 |
| MIDDLEBURG | 715 | 449 | 62.8 | 247 | 199 | 0 | 305 | 6 | 167 | 276 | 0 | 246 | 180 | 268 | 153 |
| CLAY HILL | 466 | 304 | 65.2 | 181 | 118 | 0 | 220 | 1 | 105 | 185 | 0 | 190 | 96 | 212 | 52 |
| KINGSLEY LAKE | 195 | 150 | 76.9 | 79 | 65 | 0 | 115 | 0 | 48 | 96 | 0 | 79 | 58 | 95 | 38 |
| BELMORE HWY 21 | 431 | 267 | 61.9 | 147 | 116 | 0 | 200 | 3 | 119 | 140 | 0 | 157 | 97 | 171 | 70 |
| KEYSTONE HEIGHTS | 2021 | 1406 | 69.6 | 691 | 696 | 1 | 915 | 7 | 507 | 874 | 0 | 718 | 631 | 769 | 508 |
| ORANGE PARK TOWN HALL | 1589 | 960 | 60.4 | 396 | 544 | 2 | 0 | 0 | 288 | 650 | 2 | 404 | 509 | 472 | 424 |
| HWY 7 VIRGINIA VLG. | 494 | 323 | 65.4 | 166 | 152 | 0 | 0 | 0 | 150 | 162 | 1 | 175 | 136 | 178 | 115 |
| IDLEWILD AVE GCS | 1898 | 1042 | 54.9 | 618 | 403 | 0 | 0 | 0 | 497 | 507 | 0 | 621 | 354 | 715 | 231 |
| PENNEY FARMS | 730 | 489 | 67.0 | 253 | 216 | 0 | 0 | 0 | 207 | 260 | 0 | 226 | 223 | 242 | 191 |
| BELLAIR | 1610 | 834 | 51.8 | 410 | 408 | 0 | 0 | 0 | 327 | 482 | 0 | 417 | 385 | 517 | 274 |
| FLEMING ISLAND | 1615 | 1072 | 66.4 | 459 | 603 | 0 | 0 | 0 | 307 | 754 | 0 | 452 | 585 | 500 | 523 |
| MOOSEHAVEN | 1463 | 778 | 53.2 | 301 | 456 | 2 | 0 | 0 | 229 | 519 | 1 | 299 | 430 | 345 | 368 |
| DCTRS INLET ELEM SCHL | 1034 | 628 | 60.7 | 278 | 340 | 0 | 0 | 0 | 223 | 389 | 1 | 268 | 330 | 321 | 270 |
| SBJ ELEM | 1842 | 994 | 54.0 | 497 | 488 | 0 | 0 | 0 | 358 | 625 | 0 | 447 | 518 | 534 | 423 |
| LAKE ASBURY | 1151 | 775 | 67.3 | 384 | 384 | 0 | 0 | 0 | 234 | 529 | 0 | 370 | 367 | 440 | 295 |
| LAKESIDE ELEM | 1945 | 1009 | 51.9 | 411 | 592 | 1 | 0 | 0 | 311 | 691 | 0 | 362 | 624 | 443 | 519 |
| MIDDLEBURG/CLAY HILL | 1314 | 779 | 59.3 | 352 | 415 | 1 | 523 | 12 | 235 | 525 | 0 | 351 | 395 | 435 | 285 |
| ST JOHNS COUNTRY DAY | 1453 | 787 | 54.2 | 321 | 463 | 0 | 0 | 0 | 242 | 540 | 0 | 298 | 465 | 346 | 404 |
| GROVE PARK ELEM | 1645 | 855 | 52.0 | 427 | 420 | 0 | 0 | 0 | 283 | 550 | 1 | 365 | 455 | 442 | 363 |
| RIDGEVIEW SCHOOL | 1522 | 760 | 49.9 | 358 | 392 | 0 | 0 | 0 | 268 | 474 | 0 | 334 | 398 | 400 | 318 |
| THUNDER RD AND 218 | 432 | 294 | 68.1 | 134 | 156 | 0 | 0 | 0 | 90 | 200 | 0 | 156 | 130 | 187 | 90 |
| OP BUSINESS CENTER | 1477 | 811 | 54.9 | 362 | 446 | 0 | 0 | 0 | 264 | 529 | 1 | 308 | 469 | 375 | 396 |
| HIDDEN WATERS | 140 | 99 | 70.7 | 54 | 45 | 0 | 63 | 3 | 35 | 62 | 0 | 50 | 46 | 52 | 40 |
| KEYSTONE HEIGHTS | 1114 | 765 | 68.7 | 395 | 358 | 0 | 524 | 10 | 320 | 428 | 0 | 424 | 302 | 454 | 238 |
| MIDDLEBURG | 642 | 403 | 62.8 | 190 | 204 | 0 | 245 | 13 | 145 | 246 | 1 | 181 | 193 | 221 | 137 |
| GREEN COVE SPRINGS | 867 | 505 | 58.2 | 235 | 261 | 0 | 0 | 0 | 173 | 316 | 0 | 228 | 243 | 283 | 176 |
| BLK POND BAPT CHURCH | 1118 | 685 | 61.3 | 338 | 329 | 1 | 446 | 17 | 233 | 423 | 0 | 314 | 327 | 386 | 228 |
| ORANGE PARK | 1108 | 617 | 55.7 | 280 | 333 | 0 | 0 | 0 | 219 | 394 | 0 | 260 | 332 | 310 | 273 |
| ADVENT LUTHERAN | 381 | 249 | 65.4 | 108 | 141 | 0 | 0 | 0 | 66 | 177 | 0 | 82 | 161 | 107 | 135 |
| ST GILES PRESBYTERIAN | 2291 | 1223 | 53.4 | 529 | 689 | 0 | 0 | 0 | 368 | 841 | 0 | 428 | 759 | 546 | 628 |
| ==> Precinct Totals | 37633 | 21786 | 57.9 | 10284 | 11204 | 8 | 3556 | 72 | 7505 | 13792 | 9 | 9901 | 10918 | 11558 | 8739 |
| ==> Absentee Totals | 0 | 1870 | 0.0 | 724 | 1096 | 1 | 190 | 4 | 592 | 1195 | 4 | 609 | 1155 | 691 | 1023 |
| ==> Total Votes | 37633 | 23656 | 62.9 | 11008 | 12300 | 9 | 3746 | 76 | 8097 | 14987 | 13 | 10510 | 12073 | 12249 | 9762 |

## COLUMN LEGEND

A: U.S.SENATOR
BOB GRAHAM DEM

B: U.S.SENATOR
PAULA HAWKINS REP

C: U.S.SENATOR
WRITE IN

D: REP IN CONGRESS DIST 2
BILL GRANT DEM

E: REP IN CONGRESS DIST 2
WRITE IN

F: GOV/LT GOVERNOR
PAJCIC/MANN DEM

G: GOV/LT GOVERNOR
MARTINEZ/BRANTLEY REP

H: GOV/LT GOVERNOR
WRITE IN

I: SECRETARY OF STATE
GEORGE FIRESTONE DEM

J: SECRETARY OF STATE
JIM SMITH REP

K: ATTORNEY GENERAL
BOB BUTTERWORTH DEM

L: ATTORNEY GENERAL
JIM WATT REP

| R E C A P | Voters | Trnout | Pct | A | B | C | D | E | F | G | H | I | J | K | L |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CONGRESSIONAL DIST 2 | 8156 | 5307 | 65.1 | 2674 | 2545 | 3 | 3556 | 72 | 1914 | 3255 | 1 | 2710 | 2325 | 3063 | 1749 |
| CONGRESSIONAL DIST 4 | 29477 | 16479 | 55.9 | 7610 | 8659 | 5 | 0 | 0 | 5591 | 10537 | 8 | 7191 | 8593 | 8495 | 6990 |
| TOTAL CONGRESSIONAL | 37633 | 23656 | 62.9 | 11008 | 12300 | 9 | 3746 | 76 | 8097 | 14987 | 13 | 10510 | 12073 | 12249 | 9762 |

C O L U M N L E G E N D

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