

# Zero Report

Pebbles - Node 1

Machine #: 8515040158

Clay County  
Official Municipal Election  
04/09/2024

04/05/2024 08:59:30

|                         |                         |   |
|-------------------------|-------------------------|---|
| First Ballot Date Time: | Total Sheets Processed: | 0 |
| Last Ballot Date Time:  | Total Ballots Cast:     | 0 |

| Contest                           | Votes |
|-----------------------------------|-------|
| <b>Town Council, Seat 4</b>       |       |
| (Vote For 1)                      |       |
| Madison "Maddie" Hilt             | 0     |
| Kenneth Vogel                     | 0     |
| Over Votes                        | 0     |
| Under Votes                       | 0     |
| Total                             | 0     |
| <b>KH Charter Amendment No. 1</b> |       |
| (Vote For 1)                      |       |
| Yes / Si                          | 0     |
| No / No                           | 0     |
| Over Votes                        | 0     |
| Under Votes                       | 0     |
| Total                             | 0     |

Beth  
Christina Chalk

Courtney L. Brown  
Eul  
[Signature]  
[Signature]

# Zero Report

Bamm Bamm Node - 2

1 of 1

Machine #: 8515040159

Clay County  
Official Municipal Election  
04/09/2024

04/05/2024 08:59:23

|                         |                         |   |
|-------------------------|-------------------------|---|
| First Ballot Date Time: | Total Sheets Processed: | 0 |
| Last Ballot Date Time:  | Total Ballots Cast:     | 0 |

| Contest                     | Votes    |
|-----------------------------|----------|
| <b>Town Council, Seat 4</b> |          |
| (Vote For 1)                |          |
| Madison "Maddie" Hilt       | 0        |
| Kenneth Vogel               | 0        |
| Over Votes                  | 0        |
| Under Votes                 | 0        |
| <b>Total</b>                | <b>0</b> |

|                                   |          |
|-----------------------------------|----------|
| <b>KH Charter Amendment No. 1</b> |          |
| (Vote For 1)                      |          |
| Yes / Si                          | 0        |
| No / No                           | 0        |
| Over Votes                        | 0        |
| Under Votes                       | 0        |
| <b>Total</b>                      | <b>0</b> |

B.E. 2

AG





County Clerk  
Chris H. Chandler